

**SCHOOL DISTRICT OF THE CITY OF HARPER WOODS**  
**BOARD OF EDUCATION REGULAR MEETING AGENDA**  
**MAY 16, 2023, ~ 7:00 P.M.**  
**HARPER WOODS HIGH SCHOOL AUDITORIUM**

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items seven (7.0) and*

- 1.0 Call to Order**
- 2.0 Pledge of Allegiance**
- 3.0 Roll Call – Establishment of a Quorum**
- 4.0 Acceptance of Meeting Agenda**
- 5.0 Discussion Items**

**5.1 First Reading and Adoption - Radu Iacoban**

PO 2623	PO 6325	PO 8390	PO 8400	PO 7540.02
PO 7540.03	PO 7540.04	PO 8300	PO 8305	PO 8315
PO 9700.01	PO 1615	PO 3215	PO 4215	PO 5512
PO 7434	PO 9160			

**6.0 Approval of Consent Agenda**

**6.1 Minutes from Previous Meetings**

**6.1.1** Regular Meeting – April 25, 2023,

**6.1.2** Workshop Meeting – May 2, 2023,

**6.2 Expenditure Reports – April 1, 2023 through April 30, 2023**

**6.3 Personnel Matters**

**6.3.1 Overnight Travel/Extended Stay/Out of State**

6.3.1.1 Toledo Zoo-Harper Woods Middle School staff Derek Atlas, Sheree Burns, Bruce Watkins and 7<sup>th</sup> grade students.

**6.3.2 Resignations/Retirements/Terminations**

6.3.2.1 Keyra Morris-Building Substitute- Tyrone Elementary

6.3.2.2 Yahini McGee- Custodian-High School

6.3.2.3 Diane Allemon-Secretary-Beacon Elementary

**6.3.3 Rehires/New Hires**

6.3.3.1 Erica Breshgold- Special Education Teacher- Middle School

6.3.3.2 Jametrius Wade-Freshman Basketball Coach, Harper Woods High school

6.3.3.3 Willie Norwood- Varsity Golf Coach- Harper Woods High school

6.3.3.4 Anthony Crew- Paraprofessional- Beacon Elementary

6.3.3.5 Raven Cannon- Junior Varsity Golf Coach- Harper Woods High School

6.3.3.6 Brittany Foreman-Junior Varsity Tennis Coach -Harper Woods

6.3.3.7 Laurielle Hemingway-Day to Day Substitute Tyrone Elementary

6.3.3.8 Kristopher Vinson-Custodian -Beacon Elementary

6.3.3.9 Diamonte Green-Custodian-Harper Wood High School

**7.0 Correspondence**



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**8.0 District Recognition**

**8.1** College & Career Institute Business Professionals of America (BPA) Student Presentation- Terri Gamlin

**9.0 Public Participation re: Action Items**

**10.0 Action Item(s)**

**10.1.1** Waiver: Pay for Participation Fee- John Thompson

**10.1.2** Wayne RESA Election Representative

**10.1.3** Opportunity Bridge

**10.1.4** First Reading and Adoption - Radu Iacoban

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**10.1.5** 23/24 Wayne RESA Budget Resolution- Radu Iacoban

**11.0 Board Items**

**11.1 Sub Committee Reports**

**11.1.1** Building & Site

**11.1.2** Policy

**11.1.3** Finance

**11.1.4** Community Relations

**11.1.5** Superintendent Evaluation Committee

**12.0 Report of the Superintendent**

**13.0 Public Participation**

The Harper Woods Board of Education highly values the input of citizens in making important decisions that affect the children of our community. We also believe in the rights of citizens to observe Board Meetings. To ensure that all of our citizens have the opportunity to attend School Board Meetings and offer comment, and to ensure that the Board can conduct the important business of the district, we ask that speakers follow the guidelines for making public comments.

**Please respect the following procedures for Public Participation:**

1. All members of the public attending School Boards Meetings must treat each other and the Board with respect.
2. State your full name and address.
3. Submit your questions to the Board of Education with your name, address, and telephone number where you can be contacted. Your questions will be answered within a reasonable time.
4. Individuals offering citizen comment are not permitted to make personal attacks on any District employee, Board Member, other testifier or member of the public.
5. Failure to adhere to the above procedures can result in immediate removal from the meeting.
6. Please keep all comments to 3 minutes or less.



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**14.0 Matters of Interest to Board Members**

**15.0 Adjournment**

